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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 29th November, 2024

No. WR-IRWR04/37/2023-IW3/3314.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "Khokhar link drain RD 0-13600". The Governor of Punjab is further pleased to authorize the Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sangrur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sangrur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

	Specification of Locality						
Name of	Name of	Name of	Hadbast	Khasra	Ar	ea	Remarks
District	Tehsil	Village	No.	No.	Kanal	Marla	
Sangrur	Lehragaga	Adakwas	64	2//23/2	0	14	
				9//3/2	1	13	
				9//8/2	1	3	
				9//12/1/2	0	3	
				9//12/2/2	0	3	
				9//13/1/2	0	3	
				9//13/3/1	0	7	
				9//18/1/2	0	1	
				9//19/2	1	8	
				9//22/1/2 Min	0	11	
				9//22/2/2 Min	0	4	
				14//2/2/2	1	17	

14//9/2	1	15
14//10/1	0	0
14//11/2	1	0
14//12/1	0	16
14//20/2	1	18
14//21/2	2	5
27//1/2/2	1	1
27//1/3/2	1	19
27//4/1/1	0	8
27//10/2	0	4
27//11/1	0	7
28//6/1	0	1
28//15/2	2	6
28//16/1/2	1	7
28//16/2/2	1	2
28//25/2	0	15
29//4/2/2	0	9
29//4/3/2	0	12
29//5/1/2	0	4
29//6/1	0	0
29//7/2	2	11
29//14/2	2	10
29//17/2/1	0	17
29//18/2	1	9
29//23/2	2	6
41//2/1/2	0	11
41//2/2/1	0	1
41//3/2	1	2
41//9/2	2	6
41//12/3	2	4
41//19/2/2	0	13
41//20/1/2	0	15
41//21/2/2	1	14
43//19/1/2	0	8
45//1/1/2	0	2
45//1/2/2	1	10
45//1/3/1	0	4
45//6/2	2	0
45//7/2	0	18
45//10/1	0	5
45//10/1	0	7
 7 <i>J</i> // 1 <i>L</i> / <i>L</i>	U	ı

			45//13/2	0	13
			45//14/2	0	13
			46//1/1/2	0	8
			69/1	0	2
			71/2	0	12
			71/3/1/3	0	9
			78/2	0	9
			85/1/2	0	3
			86/2	0	5
			103/2	0	2
			104/1	0	2
Sangrur	Sunam	Gobingarh-jejian 56	22//20/1/1	0	4
			25//1/2/1	0	4
			25//10/1	0	4
			26//16/2/1	0	3
			26//25/2	1	3
			27//16/2	1	1
			27//17/1/2	0	15
			27//17/2/2	0	8
			27//18/2	1	2
			27//19/2	1	0
			27//20/2/2	0	8
			28//23/1	0	5
			28//17/2	0	1
			28//18/2	1	8
			28//20/2	1	11
			28//22/1	0	3
			28//24/1/2	1	9
			28//25/2	1	7
			29//21/2	1	7
			29//22/1/2	0	13
			29//22/2/2	0	13
			29//23/2	1	7
			29//24/2	1	6
			30//21/2	1	2
			30//22/1/2	0	10
			30//22/2/2	0	8
			30//23/1	0	2
			33/25/1	0	8
			33//24/1/1	2	4
			34//2/2/2	0	2

				34//3/2	1	10
				38//10/2	0	2
				38//18/2	1	12
				38//23/1/1	0	8
				39//6/2	1	3
				39//7/1/1	1	0
				49//13/2/2	0	16
				49//16/2	1	0
				49//1/2	0	19
				49//9/2	1	18
				49//10/1/2	0	14
				49//12/1	0	5
				49//13/1/2	0	10
				49//14/2	0	8
				49//17/1/2	0	15
				49//17/2/2	0	14
				49//25/2	0	12
				83//11/2	1	10
				83//12/2	0	13
				83//19/2	0	16
				119//3/2	0	11
				119//8/2	1	1
				119//9/2	0	4
				119//20/2	1	4
				119//21/2	1	4
				126//1/1	1	0
				126//10/2	1	0
				126//11/1	0	19
Sangrur	Lehragaga	Khokhar	55	185/2	0	4
				187/2	0	4
				189/2	0	1
				282/2	0	2
				290/2	0	2
				295/2	0	3
				26//20/2	1	0
				26//21/1	1	8
				27//1/2/1	1	6
				27//10/2	1	8
				27//11/1	1	6
				27//11/1/1	0	16
				27//20/2	1	8

27//21/1	1	16
45//6/1	0	4
45//15/2	0	8
45//16/1	0	8
45//25/1/2	0	4
45//25/2/2	0	4
46//1/1	1	16
46//10/2	1	12
46//11/1/1	1	2
46//11/1/2/1	0	2
46//20/2	1	8
46//21/1	1	8
48//1/1	1	8
48//10/2	1	8
48//11/2/1	1	8
48//20/1/1	0	1
48//20/1/1/1 min	0	9
48//20/2/2/2 min	0	7
49//5/2	0	8
49//6/1	0	8
49//15/2	0	8
49//16/1-	0	18
49//25/2	1	4
74//4/2	1	15
74//5/2	1	5
74//6/2	1	5
74//7/2	1	5
74//14/2	0	0
74//15/2	1	1
74//16/1-	0	5
74//17/2	1	0
79//13/2	0	4
79//14/2	1	0
79//17/2	0	1
79//23/2	0	17

Sd/-

KRISHAN KUMAR, IAS

Chandigarh

Principal Secretary to the Government of Punjab, Department of Water Resources